# AGENDA Regular Authority Meeting of Wednesday, December 18, 2024 at 3:00 p.m.

- 1. Call to Order: Roll Call: Pledge of Allegiance
- 2. <u>Public Statement Regarding Sunshine Law</u>
- 3. Open to Public Comment
- 4. Approval of Agenda
- 5. Approval of Consent Agenda

All matters listed below are considered routine in nature and have been provided to the Commissioners prior to the Regular Authority Meeting and may be enacted by one motion. There will be no separate discussion of the items not requiring Commissioners' action or direction. If any discussion is desired by a Commissioner, that particular item will be removed from the Consent Agenda and placed on the meeting Agenda to be discussed and considered separately.

- A. Executive Director's Activity Report
- B. Comptroller's Activity Report
- C. Solid Waste Superintendent's Activity Report
- D. Wastewater Superintendent's Activity Report
- E. WRWMG Director's Activity Report
- 6. <u>Minutes</u> Distribution/\*Approval of November 27, 2024 Meeting Pending Action Summary Sheets

For Approval: Open and Closed Meeting Minutes – November 6, 2024

For Distribution: None

#### 7. Business

#### a. Closed Executive Session

### b. <u>Wastewater Program</u>

#### **Attorney's Report**

No Report

### **Superintendent Report**

• Report Re: Vernon Regional PS (Brown-out)

# **Executive Director's Report**

No Report

#### **Watershed Director's Report**

- Report Re: WRWMG Update
- \*Resolution Re: Phase II Cost Sharing Agreement with Kirk Randall Stephens, Livestock (Beef and Sheep) Farm

## **Comptroller's Report**

- Report Re: Septage, Sludge & Hauled Sewage Report November 2024
- \*Resolution Re: Upper Wallkill, Paulinskill & Hampton Commons FY2025 User Fees
- \*Resolution Re: Upper Wallkill Dispose of Obsolete Equipment

#### c. Solid Waste Program

#### **Attorney's Report**

No Report

#### **Superintendent's Report**

- Report Re: Book Bin proposal
- Report Re: Cell Phone for Soldiers Update
- Discussion Re: Christmas Tree Amnesty

#### **Executive Director's Report**

- \*Resolution Re: Contract 554 Landfill Compactor
- Report Re: Contract 551B North Cap
- \*Resolution Re: Contract 551B Change Order No. 1

### **Comptroller's Report**

- \*Resolution Re: Designate Unrestricted Assets to Fund Solid Waste R&R and Cell Closure
- Report Re: Solid Waste Tonnage & Revenues Report November 2024

### d. General Authority Business

# **Attorney's Report**

No Report

# **Comptroller's Report**

• \*Resolution Re: Appointment of Statewide Fund Commissioner 2025

# **Executive Director's Report**

- No Report
- e. Personnel Matters

# **Wastewater Superintendent's Report**

No Report

# **Solid Waste Superintendent's Report**

No Report

# **Executive Director's Report**

• \*Resolution Re: Personnel Matters

## 8. <u>Financial Transactions</u>

- \*Resolution Re: Authorizing Passage of Financial Consent Agenda
- 9. Open to Public Comment
- 10. Commissioners' Comments/Requests
- 11. Adjourn

# AGENDA Closed Executive Session December 18, 2024

## **General Counsel's Report**

No Report

# **Special Counsel's Report**

No Report

# **Executive Director's Report**

- Landfill Compactor
- Upper Wallkill Nitrate
- Contract 551B Change Order No. 1

## **Controller's Report**

No Report

### **Solid Waste Superintendent's Report**

No Report

## **Wastewater Superintendent's Report**

• No Report

#### **Personnel Matters**

# **Wastewater Superintendent's Report**

No Report

# **Solid Waste Superintendent's Report**

No Report

# **Comptroller's Report**

No Report

## **Executive Director's Report**

• Employee EOY Adjustment

Motion to Adjourn Closed Executive Session and Reconvene Open Session.