Sussex County Municipal Utilities Authority

34 South Route 94, Lafayette, NJ 07848

www.scmua.org

Municipal Utilitles Authority <u>AGENDA</u> <u>Regular Authority Meeting</u> <u>of Wednesday, February 19, 2025 at 3:00 p.m.</u>

- Call to Order: Roll Call: Pledge of Allegiance
- 2. <u>Public Statement Regarding Sunshine Law</u>
- 3. Open to Public Comment
- 4. Approval of Agenda
- 5. Approval of Consent Agenda

All matters listed below are considered routine in nature and have been provided to the Commissioners prior to the Regular Authority Meeting and may be enacted by one motion. There will be no separate discussion of the items not requiring Commissioners' action or direction. If any discussion is desired by a Commissioner, that particular item will be removed from the Consent Agenda and placed on the meeting Agenda to be discussed and considered separately.

- A. Executive Director's Activity Report
- B. Wastewater Superintendent's Activity Report
- C. WRWMG Director's Activity Report
- 6. <u>Minutes</u> Distribution/*Approval of February 5, 2025 Meeting Pending Action Summary Sheets

For Approval: None

For Distribution: Open and Closed Meeting Minutes – January 22, 2025

- 7. Business
 - a. Closed Executive Session
 - b. <u>Wastewater Program</u>

Attorney's Report

No Report

Superintendent Report

No Report

Executive Director's Report

Solid Waste Facility (973) 579-6998 Fax: (973) 579-7819

Watershed Director's Report

• Report Re: WRWMG Update

Comptroller's Report

- No Report
- c. Solid Waste Program

Attorney's Report

No Report

Superintendent's Report

No Report

Executive Director's Report

No Report

Comptroller's Report

- No Report
- d. General Authority Business

Attorney's Report

No Report

Comptroller's Report

No Report

Executive Director's Report

- *Resolution Re: Copier Lease
- *Resolution Re: Auth. to Execute 2025 Prof. Service Agreements
 - Professionals
 - Cleary Giacobbe Alfieri Jacobs, LLC (Gen. Legal Counsel)
 - Sills Cummis & Gross (Spec. Counsel for Enviro Matters)
 - Archer Greiner (Bond Counsel)
 - Wielkotz & Co. (Auditing Services)
 - Phoenix Advisors (Disclosure Agent Serv/Financial Advisor)
 - Professional Insurance Associates (Insurance Broker)
 - o **Engineers**
 - Tetratech Co. (SW Facilities Consulting Engineers)
 - ARM Group (SW Facilities Consulting Engineers)
 - SCS Engineers (SW Facilities Consulting Engineers and Specialized Air Permitting Consultants)
 - Hazen and Sawyer (Wastewater Consulting Engineer)
 - PS&S (Wastewater Consultant Engineer/LSRP Services)
 - Gabel Associates (Specialized Energy Consultants)
 - Trinity Consultants (Specialized Air Permitting Consultants)
 - One Water Consulting (Specialized WQ Consulting)
 - Louis Weber and Associates (Surveying Services)

e. Personnel Matters

Wastewater Superintendent's Report

No Report

Solid Waste Superintendent's Report

• Report Re: Personnel Matter

Executive Director's Report

• Report Re: Personnel Matter

8. Financial Transactions

*Resolution Re: Authorizing Passage of Financial Consent Agenda

9. Open to Public Comment

- 10. Commissioners' Comments/Requests
- 11. Adjourn

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, this Authority is authorized, pursuant to N.J.S.A. 10:4-12 to exclude the public from that portion of this meeting for purposes of discussing specific matters as permitted by N.J.S.A. 10:4-12; and,

WHEREAS, this Authority intends to discuss certain matters which are deemed confidential pursuant to N.J.S.A. 10:4-12, in Executive Session:

WHEREAS, at this time the Authority cannot determine the time when the discussion to be held in Executive Session will be made public but will disclose the minutes of the Executive Session when the need for confidentiality no longer exists.

NOW, THEREFORE, be it resolved by the Sussex County Municipal Utilities Authority that this meeting shall be adjourned to an Executive Session (closed session) and the public will be excluded in order that the Authority may discuss the items listed below, and upon reconvening this public meeting the Chairman will announce, if possible, the time when and the circumstances under which the discussion conducted in Executive Session will be disclosed to the public. This resolution is authorized and allowed by and pursuant to N.J.S.A. 10:4-13.

(1) Any matter which, by express provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection

a. o	of this section.
	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
rece	(2) Any matter in which the release of information would impair a right to eive funds from the Government of the United States.
	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
pers chil	(3) Any material the disclosure of which constitutes an unwarranted invasion individual privacy such as any records, data, reports, recommendations, or other sonal material of any educational, training, social service, medical, health, custodial, d protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and
	ilar program or institution operated by a public body pertaining to any specific vidual admitted to or served by such institution or program, including but not limited
	nformation relative to the individual's personal and family circumstances, and any
	erial pertaining to admission, discharge, treatment, progress or condition of any
	ividual, unless the individual concerned (or, in the case of a minor or incompetent, his rdian) shall request in writing that the same be disclosed publicly.
gua	ratan) shan request in writing that the same be disclosed publicly.

	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
the te	(4) Any collective bargaining agreement, or the terms and conditions which are sed for inclusion in any collective bargaining agreement, including the negotiation of rms and conditions thereof with employees or representatives of employees of the body.
	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
	(5) Any matter involving the purchase, lease or acquisition of real property with funds, the setting of banking rates or investment of public funds, where it could sely affect the public interest if discussion of such matters were disclosed.
	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
_	(6) Any tactics and techniques utilized in protecting the safety and property of blic, provided that their disclosure could impair such protection. Any investigations lations or possible violations of the law.
	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
⊠ subse	(7) Any pending or anticipated litigation or contract negotiations other than in ction b. (4) herein in which the public body is, or may become a party.
	The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
	Upper Wallkill Nitrate Permit Litigation, Landfill Site Access Request

(8) Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.
The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
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The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
(10) Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility.
The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):
NOW, THEREFORE, be it further resolved by the Sussex County Municipal Utilities Authority that pursuant to N.J.S.A. 10:4-13(b) the time when and the circumstances under which the discussion conducted in closed session of the public body can be disclosed to the public is when the need for confidentiality no longer exists.
Certified as a true copy of the Resolution adopted by the Authority at their Regular Authority Meeting held on Wednesday, February 19, 2025.
Andrea Cocula, Secretary