

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, this Authority is authorized, pursuant to N.J.S.A. 10:4-12 to exclude the public from that portion of this meeting for purposes of discussing specific matters as permitted by N.J.S.A. 10:4-12; and,

WHEREAS, this Authority intends to discuss certain matters which are deemed confidential pursuant to N.J.S.A. 10:4-12, in Executive Session:

WHEREAS, at this time the Authority cannot determine the time when the discussion to be held in Executive Session will be made public, but will disclose the minutes of the Executive Session when the need for confidentiality no longer exists.

NOW, THEREFORE, be it resolved by the Sussex County Municipal Utilities Authority that this meeting shall be adjourned to an Executive Session (closed session) and the public will be excluded in order that the Authority may discuss the items listed below, and upon reconvening this public meeting the Chairman will announce, if possible, the time when and the circumstances under which the discussion conducted in Executive Session will be disclosed to the public. This resolution is authorized and allowed by and pursuant to N.J.S.A. 10:4-13.

☐ (1) Any matter which, by express provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of this section.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

☐ (2) Any matter in which the release of information would impair a right to receive funds from the Government of the United States.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

☐ (3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any

individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

- ☐ (4) Any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

- ☐ (5) Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

- ☐ (6) Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

- ☒ (7) Any pending or anticipated litigation or contract negotiation other than in subsection b. (4) herein in which the public body is, or may become a party.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

Upper Wallkill Facility Nitrate Matters

☐ Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

☒ (8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

Personnel Matters

☐ (9) Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13(a):

NOW, THEREFORE, be it further resolved by the Sussex County Municipal Utilities Authority that pursuant to N.J.S.A. 10:4-13(b) the time when and the circumstances under which the discussion conducted in closed session of the public body can be disclosed to the public is when the need for confidentiality no longer exists.

Certified as a true copy of the
Resolution adopted by the Authority
at their Regular Meeting held on Wednesday, November 26, 2025.


Andrea Cocula, Secretary
Pmc:M:Minutes:executivesessionresol

RESOLUTION RE: AUTHORIZATION FOR CHAIRMAN TO ISSUE CERTIFICATES OF
ESTIMATED SEWER USER CHARGES FOR FY2026, UPPER
WALLKILL SYSTEM

WHEREAS, as per the requirements of N.J.S.A. 40:14B-1 et. seq., as well as the Sussex County Municipal Utilities Authority's Bond Resolutions and Service Agreements, it is necessary that the Authority develop each year, and issue to its participants of the Upper Wallkill System, an estimate of the amounts of the Annual Charges to become payable by each participant for sewage treatment services to be rendered by the SCMUA to each participant; and

WHEREAS, the Commissioners have adopted the Authority's FY2026 Schedule of Rates, Fees and Estimated Annual Sewage Treatment Charges, which contained calculations of the estimated FY2026 charges.

NOW, THEREFORE, BE IT RESOLVED that the Chairman of the Sussex County Municipal Utilities Authority is hereby authorized to issue a certificate to each Upper Wallkill System participant, containing the estimated Annual Charges for FY2026, as contained in the Attachment hereto;

AND BE IT FURTHER RESOLVED that this resolution shall take effect in conformance with N.J.S.A. 40:14B-14(e).

Certified as a true copy of the
Resolution adopted by the Authority
at their Regular Meeting held on
Wednesday, November 26, 2025.


Andrea Cocula, Secretary

RESOLUTION RE: AUTHORIZATION FOR CHAIRMAN TO ISSUE CERTIFICATES OF
ESTIMATED SEWER USER CHARGES FOR FY2026, PAULINSKILL
BASIN WATER RECLAMATION SYSTEM

WHEREAS, as per the requirements of N.J.S.A. 40:14B-1 et. seq., as well as the Sussex County Municipal Utilities Authority's Service Agreement with the Borough of Branchville and the Township of Frankford regarding the Paulinskill Basin Water Reclamation System, it is necessary that the Authority develop each year, and issue to the participants of the Paulinskill Basin Water Reclamation System, an estimate of the amount of the Annual Charges to become payable by each participant for sewage treatment services to be rendered by SCMUA to each participant; and

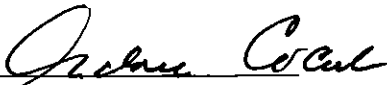
WHEREAS, the Borough of Branchville and the Township of Frankford are the participants in this system; and

WHEREAS, the Commissioners have adopted the Authority's FY2026 Schedule of Rates, Fees and Charges, which contained calculations of the estimated FY2026 charges for the Paulinskill Basin Water Reclamation System.

NOW, THEREFORE, BE IT RESOLVED that the Chairman of the Sussex County Municipal Utilities Authority is hereby authorized to issue a certificate, containing the estimated Annual Charges for FY2026 to the Borough of Branchville and Township of Frankford;

AND BE IT FURTHER RESOLVED that this resolution shall take effect in conformance with N.J.S.A. 40:14B-14(e).

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Andrea Cocula, Secretary

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RESOLUTION RE: AUTHORIZATION FOR CHAIRMAN TO ISSUE CERTIFICATES OF
ESTIMATED SEWER USER CHARGES FOR FY2026, HAMPTON
COMMONS SYSTEM

WHEREAS, as per the requirements of N.J.S.A. 40:14B-1 et. seq., as well as the Sussex County Municipal Utilities Authority's Service Agreement with the Hampton Commons Homeowners Association and the Township of Hampton regarding the Hampton Commons System, it is necessary that the Authority develop each year, and issue to the participants of the Hampton Commons System, an estimate of the amount of the Annual Charges to become payable by each participant for sewage treatment services to be rendered by SCMUA to each participant; and

WHEREAS, the Hampton Commons Homeowners' Association and the Township of Hampton are the participants in this system; and

WHEREAS, the Commissioners have adopted the Authority's FY2026 Schedule of Rates, Fees and Charges, which contained calculations of the estimated FY2026 charges for the Hampton Commons System.

NOW, THEREFORE, BE IT RESOLVED that the Chairman of the Sussex County Municipal Utilities Authority is hereby authorized to issue a certificate, containing the estimated Annual Charges for FY2026 to the Hampton Commons Homeowners' Association and Township of Hampton:

AND BE IT FURTHER RESOLVED that this resolution shall take effect in conformance with N.J.S.A.40:14B-14 (e)..

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Andrea Cocula, Secretary

RESOLUTION RE: SUSSEX COUNTY MUNICIPAL UTILITIES AUTHORITY DECLARING
CERTAIN PROPERTY NO LONGER NEEDED FOR PUBLIC USE, AND
AUTHORIZATON TO REMOVE FROM FIXED ASSETS INVENTORY

WHEREAS, the Sussex County Municipal Utilities Authority ("SCMUA") has been advised by its staff and does hereby confirm that certain personal property in the possession of the Authority is not now or reasonably in the future needed for Authority purposes; and

WHEREAS, N.J.S.A. 40A:11-36 authorizes the Authority to the remove equipment previously disposed of from Fixed Asset Inventory Records;

WHEREAS, the Authority has reviewed said SCMUA equipment and put forth below and has determined that said personal property is not needed for Authority purposes and is no longer available.

NOW THEREFORE, BE IT RESOLVED by the Sussex County Municipal Utilities Authority that the equipment put forth below, shall be and is hereby determined to be surplus personal property personal property not needed for public use and needs to be removed from Fixed Assets Inventory.

BE IT FURTHER RESOLVED that the Authority hereby directs the Treasurer and Staff to delete the listed item on the fixed asset inventory.

AND BE IT FURTHER RESOLVED that this Resolution shall become effective immediately upon final passage.

<u>Year</u>	<u>Description</u>	<u>Serial #</u>	<u>Value</u>
2008	Chevy Utility Truck	16BJK34FVF034931	Donated
2011	MAC Walking Floor Trailer	5MAMN4824BC019757	\$32,000.00
2008	Caterpillar 973C Track Loader	CAT0973CVLDX00476	\$61,000.00
2019	Tracks – John Deere Dozer 750L	N/A	\$34,584.20
2021	Engine 973 Caterpillar Track Loader	N/A	\$67,808.15

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Meeting held on Wednesday, November 26, 2025.


Andrea Cocula, Secretary

**RESOLUTION RE: AWARD OF CONTRACT NO. 26-04 TO FURNISH AND
DELIVER LANDFILL COVER SOIL TO BRAEN STONE**

WHEREAS, the Sussex County Municipal Utilities Authority, hereinafter "Authority" has sought bids for Contract No. 26-04 for the Furnishing and Delivery of Landfill Cover Soil for the Authority's Solid Waste Facility in Lafayette, New Jersey; and

WHEREAS, Contract No. 26-04 was advertised in the New Jersey Herald on October 23, 2025 in conformance with New Jersey Public Contracts Law; and

WHEREAS, sealed bids were received and opened by the Authority on November 18, 2025 at 11:00 a.m.; and

WHEREAS, the Authority received one (1) bid package which was from Braen Stone of Sparta, New Jersey; and

WHEREAS, the unit price for the contract term from December 1, 2025 through November 30, 2026 was \$7.24 per ton for 35,000 tons for a total price of \$253,400.00; and

WHEREAS, Braen Stone is required to provide soil sampling and independent testing results thereof; and

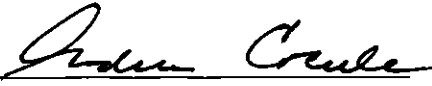
WHEREAS, the SCMUA's Treasurer has certified sufficient funds are available for the contract award; and

WHEREAS, the Authority's legal counsel and Staff have reviewed the Bid Package and associated documentation and recommend award of said contract to Braen Stone of Sparta, New Jersey as the lowest responsive and responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Sussex County Municipal Utilities Authority's Board of Commissioners that the bid for Contract No. 26-04 (December 1, 2025 through November 30, 2026) is hereby awarded to Braen Stone of Sparta, New Jersey according to the prices stated within their Bid Proposal.

BE IT FURTHER RESOLVED this resolution shall take effect in accordance with N.J.S.A. 40:14B-14(e).

Certified as a true copy of the Resolution
adopted by the Authority at their Regular
Meeting held on Wednesday, November 26, 2025.


Andrea Cocula, Secretary

2026 ADOPTED BUDGET RESOLUTION

SUSSEX COUNTY MUNICIPAL UTILITIES AUTHORITY

FISCAL YEAR: FROM: DECEMBER 1, 2025 TO: NOVEMBER 30, 2026

WHEREAS, the Annual Budget and Capital Budget/Program for the Sussex County MUA for the fiscal year beginning December 1, 2025 and ending, November 30, 2026 has been presented for adoption before the governing body of the Sussex County MUA at its open public meeting of September 17, 2025; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

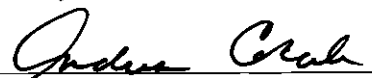
WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$27,162,800, Total Appropriations, including any Accumulated Deficit, if any, of \$30,742,800 and Total Unrestricted Net Position utilized of \$3,580,000; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$2,448,800 and Total Unrestricted Net Position planned to be utilized of \$0; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the SCMUA, at an open public meeting held on November 26, 2025, that the Annual Budget and Capital Budget/Program of the SCMUA for the fiscal year beginning, December 1, 2025 and ending November 30, 2026 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

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Resolution adopted by the Authority
at their Regular Meeting held on
Wednesday, November 26, 2025.


Andrea Cocula, Secretary

Governing Body

R. Petillo
T. Madsen
A. Cocula
W. Dietz
J. Drake
K. Meyer
J. Wesley
J. Finkeldie
M. Poggi

Aye	<u>Recorded Vote</u>		
	Nay	Abstain	Absent
X			
X			
X			
X			
X			
X			
X			
			X
X			

RESOLUTION RE: ADOPTION OF SUSSEX COUNTY MUNICIPAL UTILITIES
AUTHORITY'S SCHEDULE OF RATES, FEES AND CHARGES
FOR FY2026

WHEREAS, N.J.S.A. 40:14B-1 et. seq. requires that every Authority shall prescribe and, from time to time when necessary, revise a schedule of all its service charges; and

WHEREAS, said Schedule of Rates, Fees and Charges ("Schedule") may be revised after holding a public hearing on the proposed revisions, which shall be held by the Authority at least 20 days after notice of the proposed revision is given in accordance with law; and

WHEREAS, the notice of proposed revision of the SCMUA Rates and Fees Schedule was published on October 12, 2025 in The Sunday New Jersey Herald and October 10, 2025 in The Daily Record; and

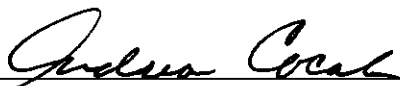
WHEREAS, the Authority intends to revise its Schedule, has provided proper notice in accordance with law, and has held a public hearing thereon; and

WHEREAS, a public hearing was held on the proposed rates on November 5, 2025 at which time public comment was provided for with respect thereto; and

WHEREAS, after review and consideration of the public comment as well as the report and recommendations of the Authority's staff, the Commissioners have determined that the proposed adjustments to the Authority's rates are necessary and reasonable.

NOW, THEREFORE, BE IT RESOLVED that the attached "Sussex County Municipal Utilities Authority's Adopted FY2026 Schedule of Rates, Fees and Charges" is hereby approved, and will serve as the Authority's Schedule of Charges beginning December 1, 2025 or as otherwise provided for, and shall remain in effect until modified in accordance with applicable State statutes and regulations.

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adopted by the Authority at their Regular
Meeting held on Wednesday, November 26, 2025.


Andrea Cocula, Secretary